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a Lesson in the University of The New Covenant
Theodore Cottingham, October 30, 2006 4:32pm. c. New Holland Ave. London
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1. Who can see the now/kingdom of one so incarcerated-not as to be not incarcerated at all; freed and freeing others freely and without charge, money meaning nothing, needing none; all provided, provision by father is/being? I love you.

2. What meaneth these things? Surely the kingdom is come/falling apart not; pieces coming together again, not; some would say. Visible now, not eluding anyone. Not illusive or representative of imagery not real. Not-imaged, clear crystal reality. Come jump in, not; enter in holiness, truth, and judgment none, judging yourself severely/worthy now, come in. Come into me all you who are heavy laden and I will give you rest (1), rest that you come into, will come into (2), surrendering to rest/me, coming into me, surrendering to me/father/father's provision (3); kingdom of/being one. I love you.

3. This is the day moment hour and who can see the really real, reject not, enter and become; become and enter more accurately stated/understood. Enter me and see me real and kingdom fashioned not as thought, in thought, by thought, but by one love who love is/designed, his heart being, fashioning us as him. We love you, not; we/I are/is one. One loveth you, gave you your heart/life and created heaviness within you, not; but seeing/feeling it, cometh into me heavy-hearted one and see/feel lightness light'd. I love you. Being me/our design original intent design heart'd by/with father. One heart, one being, one consciousness conscious of only me/father.

4. Psalm 110'd and Acts 2'd and whoso can see the/them one and the same. **Promise of the father, being father**. I love you all and now changeth the seasons, not; everything in your life/mine. My mind not afar off but knowing intimately already becometh the fully'd oneship of everlasting love personification of meship, oneship, new creation'd, beautyship of one fathering all, not; but **many now who seek** fatherhood, not; but **reality real and kingdom understanding of what now manifests in** the earth, not; **my surrendered one,s.** I love you all.

5. What now cometh into me being me? All that/who surrendereth this much? All who surrender according to father. Father is greater than I/us (4). We become father. Promised (5). Promise received. Who when? Now. London. One. Surrendered to me. One leading/leader. I love you all.

6. I asked. You received me. We each other'd us. Entered we have/are doing/walking inship even now, eyes being revealed that only mine are, seeing not allship, being it. Redemption draweth nigh, not as thought; kingdom real entering; and whoso shall see

these nonsensical things not; sense that five-sense demised, said wasn't true, but being demised, brought forth reality real and true; father's provision/reality. Feeding 5,000? How often? Daily? Nonsense? Never.

7. Only the beginning, not; exceedeth my fondest expectations not; I have none, I surrendered them/all. Want died (6). Having no want, shelving it not but slain'ing it, arisen slain resurrects in wonderland not; heavenland, right here now, hear and now'ing each other, not; but all who surrender, wanting/dying (7) to have life here now in death'land, death defeated (8) long time/forever has been. You lead oh king, not; bowing/surrendering, presenteth all, not; surrender before surrender.

8. Meekness reigns in power, humility, and without which no man will see/enter the kingdom, mine. Their's they maintain so carefully thought with thought, they conjure and create and who can see what they're creating day after day with/by their thought? Enigmatic not; clear but not crystal, muddied shadow'd; and whoso can web themselves in their own deceit? All who light worship, not; but surrender, lighting their temple (9); mine ours not; father's. I love you. Spinning their own webs they are without surrender/light that lights their world/temple. Non-shadow'd (10) light. Discern. I love you. I give you me.

9. This time next year, not; now is/being. Discern, describe, document, create, enter me. Surrender leading surrenderland, not; surrender leading surrenderers into. I love you.

10. Provision, father'd/father's, now comes forth unlimiting my all-boundaryless ones. Now seeing/experiencing my all through you, not; father. We show the way/words of light/life and path of one one'd. Jesus firstfruit'd (11) and whoso now/second (12)? My meship leader pointer of one to one, on to all, all to one: father. Me.
11. Thank you forever.
12. I wed.
13. I disappoint not.
14. I we thee wed, not in nuptial agreements counter productive/protectionistic but one that enters each other in foreverland/forevership allhood that father has given/allowed us/given us, being us, letting us be him (13). I love you all.

15. Christ reigns. Meeknessland heretofore not becomes/becometh so/me. I love you. Me.

16. Think not of another time, space, place, another; only me. Taking no thought; mine all is thine. Forever we reign in holiness, meekness, purity, righteousness father'd one one'ing many throughout dimensions/space all-time forever eternal. Everlastingness ours. Death fled, not; died. Thank you.

17. Me, us, one, father.
18. Heaven open.

19. Enter in blessed one/of my father, fathering many forever.
20. My promise complete.

21. Thank you. Seeing, enter. Become. Be me forever.

22. I disappoint not, exploit not, expand forever you now, me'd one me; we are one. Yes. Amen. Complete. Done. No shadow ever again coming close. Healing, raising dead, spaghetti-brain'd setting holy, right brain'd not; mind mine releasing/creating holiness, temple one in each, seen, operated in forever; all surrendered.

Not wanting to go/stop, I am forever yours,

Me

Footnotes:

1. Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. [Note that in Hebrews 4 there are about 10 references to "rest." They are all significant. All translated "rest" they represent several different words.]
2. Heb 4:9 There remaineth therefore a rest to the people of God.
3. Mat 6:24-33 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
4. John 14:28 … my Father is greater than I.
5. Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
6. Psa 23:1 …I shall not want.
7. John 12:24 I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.

8. 1 Cor 15:26 The last enemy that shall be destroyed is death. Rev 21:4 And God shall wipe away all tears from their eyes; and there **shall be no more death**, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
9. Acts 7:48 The most High dwelleth not in temples made with hands. Heb 9:11 But Christ being come an high priest of good things to come, by a greater and **more perfect tabernacle, not made with hands**, that is to say, not of this building. Rev 21:3 And I heard a great voice out of heaven saying, Behold, **the tabernacle of God is with men**, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
10. James 1:17 …the Father of lights, with whom is no variableness, neither shadow of turning.
11. 1 Cor 15:20 But now is Christ risen from the dead, and become the firstfruits of them that slept.
12. James 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. 1 Cor 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
13. Psalm 110. Acts 2. Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus. Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God. Rev 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.